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what difference does it make to identify mark s gospel as an ancient biography reading the gospels as ancient biographies makes a profound difference to the way that we interpret them biography immortalizes the memory of the subject creating a literary monument to the person s life and teaching yet it is also a bid to legitimize a specific view of that figure and to position an author and his audience as appropriate gatekeepers of that memory biography was well suited to the articulation of shared values and commitments the formation of group identity and the binding together of a past story present concerns and future hopes helen bond argues that mark s author used the genre of biography to extend the gospel from an earlier narrow focus on the death and resurrection of jesus so that it included the way of life of its founding figure situating jesus at the heart of a biography was a bold step in outlining a radical form of christian discipleship patterned on the life and death of jesus

this intriguing memoir details in a quiet and restrained manner with what it meant to be a committed black intellectual activist during the apartheid years and beyond few autobiographies exploring the life of the mind and the history of ideas have come out of south africa and n chabani manganyi s reflections on a life engaged with ideas the psychological and philosophical workings of the mind and the act of writing are a refreshing addition to the genre of life writing starting with his rural upbringing in mavambe limpopo in the 1940s manganyi s life story unfolds at a gentle pace tracing the twists and turns of his journey from humble beginnings to yale university in the usa the author details his work as a clinical practitioner and researcher as a biographer as an expert witness in defence of opponents of the apartheid regime and finally as a leading educationist in mandela s cabinet and in the south african academy apartheid and the making of a black psychologist is a book about relationships and the fruits of intellectual and creative labour manganyi describes how he used his skills as a clinical psychologist to explore lives both those of the subjects of his biographies and those of the accused for whom he testified in mitigation his aim always to find a higher purpose and a higher self

why have there been so few women mathematicians this book does not seek an answer in absence but in the forces ruptures and intensities that shape the becoming of a femme philosophe a mathematician scientist and philosopher within the shifting assemblages of eighteenth and nineteenth century europe moving beyond exclusion as mere negation it traces the conditions of emergence the differential speeds and slippages through which women entered inhabited and transformed the mathematical sciences drawing on autobiographical documents literary and philosophical writings and the materialities of the archive this book approaches the digital turn not as a tool but as a plane of composition where new trajectories of memory work unfold between historiography and fabulation it maps a space where women s mathematical thought was not only possible but inevitable if only in flashes excesses and détours this book will resonate with scholars in the sociology history and philosophy of science and mathematics particularly those engaged with feminist thought the politics of knowledge and experimental archival methods

white who died in 1944 was both small town newspaperman and national celebrity a journalist editor and author popular commentator republican political leader and founder of the progressive party first published posthumously in 1946 this 2nd ed of the autobiography is abridged and edited for the modern reader annotation copyrighted by book news inc portland or

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